



MIDDLEBURG TOWN COUNCIL
Regular Monthly Meeting Agenda
Thursday, October 11, 2018
Town Office, 10 W. Marshall Street
6:00 PM



- I.** Call meeting to order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Public Comment
- V.** Public Hearing and Related Action Items
- VI.** Special Recognition by Mayor and Council
- VII.** Public Presentations
 - VII.A.** Oath of Office - Corporal Mark Putnam
- VIII.** Staff Reports
 - VIII.A.** September 2018
 - [September 2018 Utilites Report.pdf](#)
 - [Administrator's Report-2018-10.pdf](#)
 - [Town Clerk - Monthly Report - September 2018.pdf](#)
 - [Business Economic Development Update - October2018.pdf](#)
 - [Town Planner report 2018_10.pdf](#)
 - [Finance Report for Council Sept 2018.pdf](#)
 - [Police - Monthly Report - September 2018.pdf](#)
 - [October Town Attorney Report.pdf](#)
 - [Action Tracker - 10-10-2018.pdf](#)
- IX.** Reports of Town Committees/Council Liaisons (if applicable)
 - IX.A.** Go Green Meeting Minutes
 - [Go Green meeting minutes from October 3rd 2018.pdf](#)
- X.** Consent Agenda

- X.A.** Approval of Meeting Minutes - September 13, 2018 Regular Meeting; September 27, 2018 Work Session
[09-13-18 - Regular Meeting.pdf](#)
[09-27-18 - Work Session.pdf](#)

XI. Action Items (Non Public Hearing Related)

- XI.A.** Ordinance pertaining to the Acceptance of Gifts & Donations
[101118 - Council Approval - Ordinance - Gifts & Donations.pdf](#)
[Memo - Ordinance - Acceptance of Gifts Donations - revised.pdf](#)
[ORDINANCE - Gifts & Donations.pdf](#)

XII. Discussion Items

- XII.A.** Draft Handbook for Boards, Commissions & Advisory Committees
[Memo - Handbook for Committees.pdf](#)
[Committee Handbook \(Draft\).pdf](#)

- XII.B.** Compensation Plan
[Memo - Compensation-Staff Recommendations-9.27.18.pdf](#)
[Middleburg Compensation Study v3.pdf](#)

- XII.C.** Identification of Priorities for Middleburg Strategic Finance Committee

XIII. Information Items

- XIII.A.** Report - Virginia Municipal League 2018 Annual Conference

XIV. Closed Session

- XIV.A.** Legal Advice by Counsel, Property Acquisition & Disposition of Public Property
[101118 - Closed Session - Legal Advice, Prop Acq & Disp, Personnel \(revised\) .pdf](#)

XV. Adjournment